



DEPARTMENT OF PSYCHOLOGY

**ANNOUNCEMENT**  
**M.A. Oral Comp Exam & Thesis Defense**  
**Clinical-Community Psychology Graduate Program**

Candidate: \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_

Room: \_\_\_\_\_

Committee Chair \_\_\_\_\_

Committee Member \_\_\_\_\_

Committee Member \_\_\_\_\_